





2ND SUNDAY AFTER PENTECOST  **JUNE 7, 2026**

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SAY IT OUT LOUD

HE LIVES TO POUR OUT HIS SPIRIT

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

They never forgot their past. Moses never forgot how he killed a man in a fit of anger. Paul never forgot how he had savaged the Church of God. Matthew never forgot how, as a tax collector for the Roman Empire, he was considered a traitor to his people. But God forgot their past. He forgave all their sins and called them to proclaim his mercy. Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings people to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even in the ministry of the gospel. God loves sinners.

THE MISSION OF TRINITY

*The members of Trinity are joined together in Jesus' love to **worship** our Lord, **grow** in his Word, and **share** it with others.*

WE WILL CELEBRATE THE LORD'S SUPPER IN TODAY'S SERVICE.

St. Paul writes that everyone who receives the Lord's Supper must "recognize the body of Christ," and therefore "ought to examine themselves" (1 Cor. 11:27-29) before eating and drinking. He also writes that it is God's desire that as his people commune, they do so as "one body" (1 Cor. 10:17), "perfectly united in mind and thought" (1 Cor. 1:10). For this reason, Trinity follows the biblical and historic practice of closed (or member) communion. We welcome members of WELS or ELS congregations to commune with us. If you are not a member of a church in fellowship with Trinity, please refrain from communing today. We want nothing more than to receive the Lord's Supper with you, but we want to do so in the unity of faith that Jesus wants for his people (cf. John 17:20-23). We hope that can happen soon! Please speak to our pastor after the service, and he would be happy to further explain our practice and help you work toward full unity with us.

Acknowledgments

Setting two from Christian Worship

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Hymn

578 *Chief of Sinners Though I Be*

Stand

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Glory to God in the Highest

CW 176

Refrain: Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen. Amen. *Refrain*

THE WORD

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 3:1-15

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!"

And Moses said, "Here I am."

⁵"Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." ⁶Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and

Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’ ”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

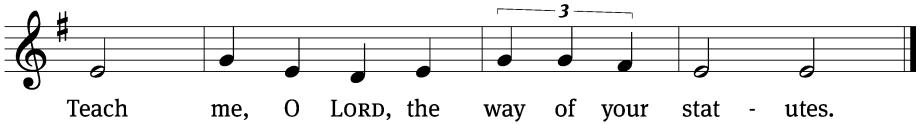
“This is my name forever,
the name you shall call me
from generation to generation.

The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 119C

Refrain



Tone



Do good to your / servant
according to your / word, LORD.
Teach me knowledge and good / judgment,
for I trust / your commands.
Before I was afflicted I / went astray,
but now I o- / bey your word. *Refrain*

You are good, and what you / do is good;
teach me / your decrees.
It was good for me to be af- / flicted
so that I might learn / your decrees.
The law from your mouth is more pre- / cious to me
than thousands of pieces of sil- / ver and gold.
**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

Tune: Thomas Pavlechko

Setting: Thomas Pavlechko

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Second Reading

1 Timothy 1:12-17

¹²I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶But for that

very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. ¹⁷Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Word of the Lord.
Thanks be to God.

Stand

Gospel Acclamation

Matthew 9:12,13



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sung by All: Refrain

Spoken by All: It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners.

Spoken by All: Refrain

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 715790

Gospel

Matthew 9:9-13

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹²On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

The Gospel of the Lord.
Praise be to you, O Christ!

Be seated

BY GRACE – APPOINTED TO SERVE!

Stand

Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be seated

Prayer of the Church

Each petition will end with “Lord, in your mercy...” The congregation is invited to respond, **“Hear our prayer.”**

Offering

The members of Trinity Lutheran Church have joined together to do the Lord’s work in this community and throughout the world. Visitors need not feel obligated to participate in this offering which supports our ministry. At this time, we ask both members and guests to fill out the **friendship register** found at the end of each pew. When you’ve written your information, please pass it to the next person until everyone has had a chance to sign it. Thank you for helping us serve you with the gospel!

THE SACRAMENT

As you have the opportunity, take a moment for self-examination before receiving the Sacrament. You may wish to review the “Christian Questions” beginning on page 295 of the hymnal or read through a “Holy Communion” hymn (659-677).



Stand

Preface

CW 183

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right . . . and join their glorious song:

Holy, Holy, Holy

CW 184

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Lord's Prayer

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Lead us not into temptation, but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.

Words of Institution

...The peace of the Lord be with you always.
Amen.

Jesus, Lamb of God

CW 186



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Tune: Marty Haugen

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Be seated

Distribution

In order to receive communion today, we ask that worshipers be able to check all of the following boxes:

- I repent of all my sins, holding nothing back from God (1 John 1:9).
- I believe that Jesus took away my sins when he died for me on the cross (John 3:16; 1 John 3:5).
- I believe that in communion I receive Jesus' true body and blood along with the bread and the wine (Mt. 26:26-27; 1 Cor. 10:16).
- I have made a statement of my agreement with all the teachings of this church family and its church body (WELS), as I have learned to know them through a Catechism or Foundations Class.

If you are not able to check all these boxes today but would like to commune with us in the future, please speak to our pastor after the service. He would love to help make that happen!

Distribution Hymns

575 *By Grace I'm Saved*

654 *Jesus Sinners Does Receive*

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Closing

816 I Am Trusting You, Lord Jesus

+++

MINISTER: Pastor David Carlovsky

BULLETIN SPONSOR: Darlene Poehler - In Memory of her husband George.

ACCOMPANIST: Lori Enter

SPECIAL THANKS to all others who served in worship today, including our video and screen coordinators, ushers, greeters, and soloists.

OUR RESPONSE TO GOD'S GRACE

WORSHIP ATTENDANCE

Sunday 138
 Streaming 14
 Monday 20

BIBLE STUDY

Sunday 10:45 am NA
 Kids In Christ NA
 Monday 7:00 pm 10
 Monday Virtual 1

SUNDAY GIVING

General Fund	4239.00
Vanco	575.64
Capital	10.00

THIS WEEK AT TRINITY

Sun (6/7)	9:00 am 10:15 am 10:30-4	Worship w/ Communion Fellowship Painting
Mon (6/8)	8:00-4:00 6:00pm 7:00 pm	Painting Worship Bible Study
Tues (6/9)	8:00-4:00	Painting
Wed (6/10)	8:00-4:00 6:00 pm	Painting Board of Ed
Thurs (6-11)	4:30-7:00 7:00 pm	Pine & 99 Men's Bible Study
Sun (6/13)	9:00 am 10:15 am	Worship Fellowship

TRINITY NEWS

CALL INFO: We have called Pastor Thomas Barthel to be pastor here at Trinity. He currently serves at Rock of Ages in Payson AZ. Please keep him and his family in your prayers. You can reach out to him at 928-612-8463 (C) or pastorbarthel@gmail.com.

PASTOR CARLOVSKY CALL: Pastor Carlovsky has received a call to be the Visitation Pastor at St. Paul's New Ulm. Please keep him and his family in your prayers as he deliberates this call.

SUMMER OFFICE HOURS: will be Monday, Wednesday, Friday 9am-12pmor by appointment from June 1st through August 14th.

YOUTH RALLY FUNDRAISERS: Youth group will be raising funds to cover van rental and fuel costs for their rally trip with a variety of upcoming events. They will be serving for fellowship on June 14th. They will also be doing a car wash on June 13th & 14th. Stay for fellowship and have your vehicle washed, or bring your vehicle in the day before. If you have some odds jobs, yard work, or other work you would like the youth group to do, please reach out to Sarah Enter (507-232-3396) or Danny Sheeks (608-566-9500). Stay tuned for a Pizza Ranch night.

FRIENDSHIP DAYS PARADE: will be in the Friendship Days Parade inviting to VBS Soccer Camp and Fellowship. This year the parade will be June 27th at 6pm. We will need a handful of children to ride in the barrel train and adults that are willing to walk the route. There will be a sign up in the narthex if you are able to help!

MEN'S FELLOWSHIP: will be held the first 2 Thursdays of the month. Fellowship will be June 4th TBD at 7pm. Bible Study will be June 11th in the Fireside room at 7pm.

TLS PAINT PARTY: The school is getting a fresh coat of paint. If you are able and willing to come help paint, we would love your help! We will be starting Sunday June 7th after church and hope to be done by Thursday June 11th. June 8th-11th, we will meet from 8am-4pm. You are welcome to come and go as you please!

PINE & 99-TRINITY PORK CHOP STAND: We will host the next Pork Chop Stand on June 11th. If you can help with grilling, set-up, serving food, or taking payments, please sign up for dates that work for you. Direct questions to Larry Bruegger at 507-420-9195. Thanks!

KICK YOUR FAITH: VBS Soccer camp is BACK! Ages 5-12 are encouraged to join us for three nights of soccer & God's word July 21-23 from 5:30-7:30pm with a family fun cookout on Saturday July 25. Please register here! If you are willing





June 2026

TRINITY EV.
LUTHERAN
NICOLLET, MN
Pastor David Carlovsky

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
31 9:00 am Worship No Communion 10:15 am Fellowship 10:45 Bible Study/KIC	1 6pm Board of Ed 6pm Monday Night Worship 7pm Bible Study	2	3 7:00 pm Unified Meeting	4 7pm Men' s Fellowship	5	6 7 pm Women, Wine & The Word
7 9 am Worship w/ Communion 10:15 am Fellowship	8 6pm Monday Night Worship 7pm Bible Study	9	10	11 4:30-7 Pine & 99 7 pm Men' s Bible Study	12	13
14 9 am Worship 10:15 am Fellowship	15 6pm Monday Night Worship 7pm Bible Study	16	17	18	19	20
21 9:00 am Worship w/ Communion 10:15 am Fellowship	22 6pm Monday Night Worship 7pm Bible Stud	23 7:00 pm Council	24	25 4:30-7:00 Pine & 99	26	27
28 9 am Worship 10:15 am Fellowship	29 6pm Monday Night Worship 7pm Bible Stud	30	1	2	3	4